

Correspondence and Postal Reports.

SPANOGLE'S LETTER.

ROARING SPRING, PA., July 17th, '94.

EDITOR EVANGELIST:—Not since last spring time have we contributed our mite in the make up of news for the EVANGELIST. There is in all probability, a cause for this, and we might sort of fix it up by saying that the EVANGELIST always reaches us filled full of news, and seemingly no room for any more; then too, it is difficult to write when there is nothing special to write about. Though we might have written something on "Divine Healing," and yet we have had such a tremendous outpouring of that subject, we feel entirely submerged. We certainly received it in allopathic doses, and if Brother Brown proposes to drive that "four horse team" through it all, we want to stay out of the wreck.

We greatly enjoy the news along the line, that the church is growing in numbers, and we hope also in spirit.

On Sunday evening, July 15th we held our communion services at Mc Kees. Had a glorious meeting, almost a score of Altoona brethren and sisters came over and enjoyed the feast with us. A large "bus" came driving up, chaperoned by our stalwart Bro. Ake, and unloading its precious freight, augmented our ranks very materially. We all rejoiced in having our Altoona brethren and sisters with us. The majority were converts at our spring revival meeting, but are all active workers, moving with the precision of old soldiers. There is no room in the Altoona church for spiritual "dead heads," their motto is "work or get no honey." The evening was delightful, the lovely moon seemed to vie with us in our happy service. As our brethren from Altoona drove away, they made the welkin ring with songs of praise. May God grant unto us more of such meetings.

Our membership was fairly well represented. Our church at McKees is growing in spirit and also in numbers. Our young folks occupied the center of the church, and entertained us with excellent music during our services. Our young people here are the pastor's friends and stand by him nobly. We want to enlist about a score of them just as soon as they are ready and we hope that it will not be many days hence. Upon the whole, we feel greatly encouraged in our work; expect to baptize at our next service. The "panicky" times are somewhat against us financially, yet the machinery is properly lubricated and runs without any friction.

The preacher gets his "quarterlies" as regular as "clock work," and thus his contracted wallet expands four times a year, and the DOMINIE is made happy therefore. On Sunday we preached our harvest sermon from the words: "And the feast of

harvest." Our appearance at the Ashland convention is a little doubtful. The condition of our exchequer is such that it will scarcely allow our attending both state and national. If not present in body, we will be with you in spirit.

Now Brother Editor, you have again heard from us. We are working quietly and God is blessing us.

May he bless the universal Brotherhood.

Fraternally yours,
W. L. SPANOGLE.

MORE CRITICISM.

MULBERRY, IND., July 13th, 1894.

DEAR EVANGELIST:—I have been a reader of our church paper for a long time and I have always enjoyed reading it very much. But I have been very much pained over a great many letters that have been published in the EVANGELIST that were written by our dear Brethren alluding to our good Conservative Brethren and their annual meeting. Brethren, this is not right, if you cannot say anything good about them don't say anything at all because it isn't any of our business what they do at annual meeting or any where else. They will have to give an account to God for what they do and so will we, so then let us work at home and when the dirt is all away from our own door then it will be time to write up the doings of others. We are just as far off the track on one side as they are on the other.

There are plenty of passages of Scripture that many of us would love to have explained and that would be food for the soul and would do all good. I don't wonder at them hating us as they do, because they get a clubbing about every week from some of our writers. How would you Brethren feel that have had so much to say about annual meeting, if some of these good Brethren would write a piece for the Messenger and compare our conference to the Mid-way Plaisance or the streets of Cairo and such like as has been said in the EVANGELIST about them? I believe you would think just what I believe they did that you had better read your Bible.

From a sister,
M. MICHAEL.

GLEANINGS FROM THE WAY SIDE.

The fourth Sunday in July was our basket harvest home meeting in the Salem church, Ind. The weather was all we could desire and at an early hour the people began gathering for the occasion. We were happily surprised on Saturday evening to see our esteemed Brother J. Allen Miller put in his appearance; that implied he would be with us on Sunday. After earnest solicitation he preached for us on Saturday night and his sermon was highly appreciated by all.

On Sunday our dear Bro. R. R. Teeter, of Mt. Pleasant church came to the rescue and delivered a very able address in the morning which was highly spoken of by many.

We had a full team; Rev. Gardner of the Presbyterian church made the opening address in the afternoon, which would have been all right at a political rally but not at a harvest home meeting.

We had our say both in the morning, afternoon and at night.

This was the fourth annual harvest meeting we have held at that place and they have grown to be immense. It was estimated that there was between five and six thousand people in attendance. Good order prevailed and an enjoyable time was had thanking God for the bountiful harvest he had given. The stand was highly ornamented with fruits, flowers, wheat, oats, rye and corn, the blessings of God to man for his temporal wants.

Hoping to meet you all in that grand harvest meeting where the angels are the reapers.

I am as ever the same,
WM. W. SUMMERS.

ANOTHER KING'S CHILDREN SOCIETY.

NEW TROY, MICHIGAN.

The Brethren in New Troy met at the church June 17th, for the purpose of organizing a King's Children Society.

The officers are as follows: Mrs. Wm. Seekell, Pres.; Mrs. W. O. Bowers, Vice Pres.; Mrs. S. Penwell, Sec.; Mrs. Wm. Phillips, Treas.; Mr. W. O. Bowers, Marshall; Miss Mattie Devoe, organist; committee on program, Mrs. Mary English, Mrs. W. O. Bowers; committee on Christian service, Mrs. W. A. Seekell, Mrs. Lena Wharton; committee on membership, Mrs. S. Penwell, Miss Grace Reynolds; committee on invitation, Miss Cora Hinchman, Miss Nora Phillips; committee on flowers, Miss Mattie Devoe, Miss Bertha English.

There are thirteen members that are not in any office. Good prospects for many more.

GRACE REYNOLDS.

GOOD ENOUGH FOR OLDER EYES.

LA PAZ, IND., July 20th, 1894.

I feel as though I ought to try and write a letter for the paper. It has been so long since I wrote but I will do the best I can. We haven't taken the paper for a year now because our expenses were too great; we were building a new house; but we hope to take it soon again. Mamma borrowed Mrs. Gillis' paper to read. I did not see many of the boy's and girl's letters. I thought I would write one. I will say, come boys and girls, let's cheer up and help fill up one side of the paper, too; I am going to help now. I have good news to tell you. Brother I. N. Miller's last appointment was on the 16th and 17th. We were all made very happy by seeing two precious souls giving their heart, to Jesus and joining our happy band of workers for our Master. They were baptized on the 18th. Their names are Mrs. Amanda Reed

and Miss Ollie Gillis, while she is not nine years old she wished to follow Jesus. And Jesus said, "forbid them not to come unto me, for of such is the kingdom of Heaven. She is a dear little sister, and I hope there will be many more born in the family of our Master and become heirs of God. I wonder how many church members there are. Of the girls and boys how long a line could we make if we were all standing in a row, and are we all true and valient soldiers fighting against our enemy which is Satan? My letter is getting long. I will close by saying I hope to hear from you all.

Your sister in Christ,
GRACIE PRUDENCE HOSTETLER.

BRO. SUMMERS ON CONFERENCE DATES.

NORTH MANCHESTER, IND., July 24, '94.

DEAR BRO.:—We in Indiana are somewhat confused over the reports of the committee arranging for National Conference.

In the first place it is a mistake in having opened the session so late as Wednesday evening. Why not Tuesday morning?

In the second place conference convenes on the 29th, and R. R. tickets sold from 23rd to 25th inclusive good going on date of sale. Will those that want to attend conference have to go then and wait the time appointed? The result will be that very few of us will get there from Indiana. Many of us that have large charges where we only visit once a month will necessarily have to leave in time for our work and the consequence is we could only stay one day at the conference.

Cannot arrangements be affected to commence on Tuesday morning, Aug. 28th? We could continue in session until Friday evening if necessary and those that desired to remain over Sunday could do so, otherwise it will hinder many from going.

Please use your influence in that direction.

Your brother,
WM. W. SUMMERS.

SILVER CREEK CHURCH.

FALLS CITY, NEB., July 24th, 1894.

BRO. EDITOR:—Sickness kept me from writing last month. The church is progressing nicely, with services and Sunday school every Sunday and King's Children Sunday evenings.

Many of our members and the pastor were east on a months visit and attended annual meeting. Brother Charles Yoder preached for us during Rev. Burnworth's absence.

Many of our congregation hope to attend the district convention at Morrill next week and we may send a delegate to the National Convention.

Brother Arch Cook is now the leader of our King's Children. Our meetings are growing in interest. To-morrow our school expects a picnic in a lovely park near the Nema-